

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

OFFICE USE ONLY

Report Number: 42000

Date Filed: 9/24/2014

1. Full Name and Address of Candidate

GUY HOLDRIDGE
828 South Irma Blvd., Building # 2
Gonzales, LA 70737

2. Office Sought (Include title of office
as well as parish, city, town and/or
election district.)

judge 1st circuit court of
appeals
1st circuit 1st dist

3. Date of Primary 11/4/2014

This report covers from 8/20/2014 through 9/24/2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

GUY HOLDRIDGE

b. Daytime Telephone 225-621-8500

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Guy Holdridge

225-621-8500

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson *only* if report by
principal campaign committee)

Sworn to and subscribed before me this 24th day of September, 2014,

at _____,
(City) (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN
COMMITTEES ONLY

a. Name and address of principal
campaign committee, committee's
chairperson and subsidiary committees,
if any (use additional sheets if